

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
Helping people. It's who we are and what we do.



Marla McDade  
Williams, MPA  
Administrator

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### PUBLIC NOTICE PUBLIC WORKSHOP FOR NEVADA ADMINISTRATIVE CODE CHAPTER 432B REGULATIONS QUALIFIED RESIDENTIAL TREATMENT PROGRAM - PROGRAMMATIC AGENDA

**DATE:** September 30, 2024

**TIME:** 9:00 A.M. – Adjournment

**LOCATION:** 6171 West Charleston Boulevard, Building 8, Las Vegas, Nevada 89146,

**OR**

Virtual Option, pursuant to NRS 241.023

Microsoft Teams meeting

[Join the meeting now](#)

Meeting ID: 210 621 756 817

Passcode: rfSPzp

**Dial in by phone**

[+1 775-321-6111, 676619040#](tel:+17753216111676619040) United States, Reno

[Find a local number](#)

Phone conference ID: 676 619 040#

Supporting materials may be obtained through an electronic mail request to [mjanos@dcfs.nv.gov](mailto:mjanos@dcfs.nv.gov) or online at [2024MeetingandAgenda \(nv.gov\)](https://2024MeetingandAgenda.nv.gov)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Lupie Janos at [mjanos@dcs.nv.gov](mailto:mjanos@dcs.nv.gov) to provide public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- “For Information” items are informal in nature and may include discussion and ideas.
- “For Possible Action” items may be voted on or approved by members of the commission.

## **AGENDA**

1. **Opening Remarks** – Lupie Janos, Social Services Chief III, Department of Child and Family Services, Family Programs Office
2. **For Information: Brief Introductions**
3. **Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)**
  - To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 676 619 040#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
4. **For Information: Overview of Authorizing Legislation**
5. **Discussion of Regulations (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)**
6. **Recommendations Concerning the Proposed Regulations (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)**

**7. Final Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)**

- To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 676 619 040#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

**8. Adjournment**

**We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Lupie Janos, via email at [mjanos@dcsf.nv.gov](mailto:mjanos@dcsf.nv.gov), no later than three (3) business days prior to the meeting date. Supporting materials may be obtained through a written request sent to [mjanos@dcsf.nv.gov](mailto:mjanos@dcsf.nv.gov)**

**This notice and agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

State of Nevada- Division of Child and Family Services website:

<https://dcsf.nv.gov/Meetings/2024/2024MeetingsandAgendas/>

State of Nevada - Nevada Public Notices Website- <https://notice.nv.gov/>

Nevada Legislature Website: [Meeting Notice \(state.nv.us\)](https://legis.nv.us/MeetingNotice)

- 1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
- 2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512**
- 3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146**
- 4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**